

OM

Om Shree Krishnaaya Param Brahmane Namah!

**Om Namō Bhagavathe Vaasudhevaayah!
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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - दशमस्कन्धः पूर्वार्धं

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

॥ दशमस्कन्धः पूर्वार्धं ॥

**DESAMASKANDDHAH (CANTO TEN)
(POORVVAARDHDDHAH = THE FIRST HALF)**

॥ सप्तत्रिंशोऽध्यायः - ३७ ॥

**SAPTHATHRIMSATHTHAMOADDHYAAYAH (CHAPTER THIRTY-
SEVEN)**

**Poorvardhddhe – VyomaAsuraVaddham [KesiVaddham –
NaaradhaSthuthi - VyomaAsuraVaddham] (Killing of Demon Vyoma by
Krishna [Killing of Demon Kesi by Krishna– Worship of Naaradha –
Killing of Demon Vyoma by Krishna])**

[In this chapter we can read the story of the killing of Asura Kesi and Vyoma by Sree Krishna Bhagawaan. Kesi, friend and associate of Kamsa, came in the form of a horse to kill Raama, Krishna and Gopaas of Gokula. He was easily killed by Sree Krishna Bhagawaan. Thereafter, Naaradha came and met Sree Krishna Bhagawaan at a solitary place and worshiped Him ceaselessly praising His glories and amazing feats. He also explained all future heroic deeds of Sree Krishna Bhagawaan as he was able to foresee them. Then Vyoma, son of Mayaasura, came in the disguise of a Gopa and stole the Gopaas acting as sheep in their game of 'King and Thief' Sree Krishna Bhagawaan seized and killed him. The Dhevaas worshiped Sree Krishna Bhagawaan. Please continue to read for more details....]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

केशी तु कंसप्रहितः खुरैर्महीं
महाहयो निर्जरयन् मनोजवः ।
सटावधूताभ्रविमानसङ्कुलं
कुर्वन्नभो हेषितभीषिताखिलः ॥ १ ॥

1

Kesee thu Kamsaprehithah khurairmmaheem
Mahaahayo nirjjerayan manojevah
Sataavaddhoothaabh ravimaanasankulam
Kurvvan nabho hesheethabheeshithaakhilah.

The demon Kesi sent by Kamsa came in the form of a huge horse. He tore up the earth with his hooves. The huge hairs on his mane scattered the clouds on the sky and the airplanes of the Dhevaas started flying here and there. He was moving at the speed of mind. He terrified and frightened everyone with his loud and horrible neighing.

विशालनेत्रो विकटास्यकोटरो
बृहद्गलो नीलमहाम्बुदोपमः ।
दुराशयः कंसहितं चिकीर्षु-

व्रजं स नन्दस्य जगाम कम्पयन् ॥ २॥

2

Visaalanethro vikataasyakotaro
Brihadhgelo neelamahaambudhopamah
Dhuraasayah Kamsahitham chikeershur-
Vrajama sa Nandhasya jegaama kampayan.

Inside his mouth looked like a huge and very spacious cave. His eyes were huge, big and widespreading. His neck was heavy, stout, fatty and long. His color was competing with that of the black cloud. His mind was corrupted and demonic. He wanted to fulfill the wish of his Master, Kamsa. [Kamsa's wish was to kill Raama, Krishna and the Gopaas.] He appeared in Vrindhaavana with that purpose in mind.

तं त्रासयन्तं भगवान् स्वगोकुलं
तद्धेषितैर्वालविघूर्णिताम्बुदम् ।
आत्मानमाजौ मृगयन्तमग्रणी-
रुपाह्वयत्स व्यनदन्मृगेन्द्रवत् ॥ ३॥

3

Tham thraasayantham Bhagawaan svaGokulam
Thadhdheshithairvaalavighoornnithaambudham
Aathmaanamaajau mrigayanthamagraneer-
Rupaahvayath sa vyenadhanmrigendhravath.

When Vaasudheva Sree Krishna Bhagawaan, whom Kesi wanted to call for a fight and kill, approached just in front of him and invited him as a challenge, then the brave and mighty Asura brayed aloud like the roar of a lion and created a strong dust-storm with his tail-end, created terror and fear in the minds of Gopaas and animals of Vraja.

स तं निशाम्याभिमुखो मुखेन खं
पिबन्निवाभ्यद्रवदत्यमर्षणः ।
जघान पद्भ्यामरविन्दलोचनं

दुरासदश्चण्डजवो दुरत्ययः ॥ ४॥

4

Sa tham nisaamyabhimukho mukhena kham
Pibannivaabhyadhrevadhathyamarshanah
Jeghaana padhbhyaamAravindhalochanam
Dhuraasadhdhaschandajevo dhurathyayah

Seeing Vaasudheva Sree Krishna Bhagawaan Who is the son of Nandhagopar standing before him, the Asura Kesi, in the form of horse, jumped forward in extreme rage, his mouth gaping as if to swallow up the sky. Rushing with furious speed the Asura in the form of horse tried to strike, the lotus eyed Vaasudheva Sree Krishna Bhagawaan Who is Unconquerable and Unapproachable, with his two front legs.

तद्वञ्चयित्वा तमधोक्षजो रुषा
प्रगृह्य दोभ्यां परिविध्य पादयोः ।
सावज्ञमुत्सृज्य धनुः शतान्तरे
यथोरगं ताक्ष्यसुतो व्यवस्थितः ॥ ५॥

5

Thadhvanjchayithvaa thamAddhokshajo rushaa
Pregrihya dhorbhyaam parividdhya paadhayoh
Saavajnamuthsrija ddhanuhsathanthare
Yetthoragam Thaarkshyasutho vyevastthithah.

But Vaasudheva Sree Krishna Bhagawaan dodged Kesi's strike with his front legs and then with His arms He angrily seized the Asura by both legs and whirled him around and contemptuously threw him at a distance of One Hundred Bow-Length, just like how Thaarkshya or Geruda might capture a serpent or a snake and throw away. Vaasudheva Sree Krishna Bhagawaan stayed at the same spot as if He had done nothing.

स लब्धसंज्ञः पुनरुत्थितो रुषा
व्यादाय केशी तरसाऽऽपतद्धरिम् ।
सोऽप्यस्य वक्त्रे भुजमुत्तरं स्मयन्

प्रवेशयामास यथोरगं बिले ॥ ६॥

6

Sa lebddhasamjnjah punaruththitho rushaa
Vyaadhaaya Kesee tharasaaaapathadhddharim
Soapyasya vakthre bhujamuththaram smayan
Prevesayaamaas yetthoragam bile.

When Kesi fell down, he lost consciousness or became unconscious. For a while he lay down unconscious like that. When he regained his consciousness, Kesi angrily got up and opened his mouth widely, as if to swallow his enemy, and rushed to attack Mukundha Bhagawaan or Vaasudheva Sree Krishna Bhagawaan. Mukundha Vaasudheva Sree Krishna Bhagawaan thrust His left arm into the horse's mouth as easily as One would make a snake enter a hole in the ground.

दन्ता निपेतुर्भगवद्भुजस्पृश-
स्ते केशिनस्तप्तमयःस्पृशो यथा ।
बाहुश्च तद्देहगतो महात्मनो
यथाऽऽमयः संववृधे उपेक्षितः ॥ ७॥

7

Dhenthaa nipethurBhagawadhbhujasprisa-
SThe Kesinasthaphthamayahspriso yetthaa
Baahuscha thadhdhehagetho mahaathmano
Yetthaaaamayah samvavriddhe upekshithah.

All the teeth of Kesi fell down when they touched the arm of Mukundha Vaasudheva Sree Krishna Bhagawaan which to the Asura felt like red hot molted iron or metal. And the arm of Mukundha Vaasudheva Sree Krishna Bhagawaan expanded greatly within the body of Kesi, just like a diseased stomach swelling when it is affected by some untreated and incurable dropsy.

समेधमानेन स कृष्णबाहुना
निरुद्धवायुश्चरणांश्च विक्षिपन् ।

प्रस्विन्नगात्रः परिवृत्तलोचनः
पपात लेण्डं विसृजन् क्षितौ व्यसुः ॥ ८॥

8

Sameddhamaanena sa Krishnabaahunaa
Nirudhddhavaayuscharanaamscha vikshipan
Presvinnagaathrah parivritthalochanah
Papaatha lendam visrijan kshithau vyesuh.

Due to the unbound expansion of the arm of Mukundha Vaasudheva Sree Krishna Bhagawaan inside the body of Kesi, he was unable to breath as his body was completely squeezed with no space for even air to move. He started sweating profusely due to suffocation. He kicked his legs convulsively and his eyes rolled around. The Asura then passed stool and fell dead on the ground.

तद्देहतः कर्कटिकाफलोपमाद्-
व्यसोरपाकृष्य भुजं महाभुजः ।
अविस्मितोऽयत्नहतारिरुत्सम्यैः
प्रसूनवर्षैर्दिविषद्विरीडितः ॥ ९॥

9

Thadhdhehathah Karkkatikaaphalopamaa-
DVyesorapaakrishya bhujam mahaabhujah
Avismithoayethnahathaariruth smayaih
Presoonavarshaidhdhivishadhbhireedithah.

The mighty armed Mukundha Vaasudheva Sree Krishna Bhagawaan, Who is with very long and mighty and strong arms, withdrew His arm from Kesi's dead body which now appeared like a Karkkatika Phal or a particular type of ripe pumpkin fruit. Even though He killed His unconquerable enemy so easily, He stood there without any amazement or thrill of killing such a mighty and powerful enemy, as if He had done nothing extraordinary. But all the Dhevaas were stunned and wonder struck on His amazing feat. They showered heavenly flowers upon Him and ceaselessly praised His glories and worshiped Him.

देवर्षिरुपसङ्गम्य भागवतप्रवरो नृप ।
कृष्णमक्लिष्टकर्माणं रहस्येतदभाषत ॥ १० ॥

10

Dhevarshirupasangamy Bhaagawathaprevaro nripa
Krishnamaklishtakarmmaanam rehasyathadhabhaashatha.

The most exalted Bhagawath Bhaktha or Devotee, Dhevarshi Naaradha, approached Mukundha Maaddhava Kesava Govindha Vaasudheva Sree Krishna Bhagawaan, Who effortlessly perform amazing and unimaginable feats as His pastime plays, in a solitary place and worshiped Him and spoke to Him as follows:

कृष्ण कृष्णाप्रमेयात्मन् योगेश जगदीश्वर ।
वासुदेवाखिलावास सात्वतां प्रवर प्रभो ॥ ११ ॥

11

“Krishna Krishnaapremeyaathman, Yogesa, Jegadheeswara,
Vaasudhevaakhilaavaasa, Saathvathaam prevara, Prebho.”

“Oh, Vaasudheva Sree Krishna Bhagawan! Oh, Krishna! You are Unlimited. You are The Lord and Source of All Yoga Maaya or Mystic Power. You are The Protector of All Your Devotees. You are The Lord and Controller of all The Three Worlds of this Universe. You are the Supreme Lord. You reside in each and every entity of the entire Universe. You are Bhagawaan Hari. Oh, Hare!”

त्वमात्मा सर्वभूतानामेको ज्योतिरिवैधसाम् ।
गूढो गुहाशयः साक्षी महापुरुष ईश्वरः ॥ १२ ॥

12

“Thvamaathmaa Sarvvabhoothaanaameko jyothirivaidhasaam
Guddo Guhaasayah saakshee Mahaapurusha Eeswarah.”

“Oh, Bhagawan! You are The Supreme Soul of all created beings, living and nonliving, moving and non-moving. You are sitting unseen within the cave of the heart of every entity like the fire dormant within kindling wood. You are always everywhere as a Witness not having any involvement with anything at any time. You are just like an onlooker though You are inside. You are Supreme Primary Personality and You are the Ultimate Controlling Authority of Everything.”

आत्मनाऽऽत्माऽऽश्रयः पूर्वं मायया ससृजे गुणान् ।
तैरिदं सत्यसङ्कल्पः सृजस्यत्स्यवसीश्वरः ॥ १३ ॥

13

“Aathmanaaaathmaasrayah poorvvam maayayaa sasrije gunaan
Thairidham Sathyasankalpah srijasyathsyavasEeswarah.”

“You are the only shelter and supporter for all the souls of all beings, The Supreme Soul and Ultimate Controller. You fulfill Your desires simply by Your Will. By Your Supreme Mystic Potency, You manifested in the beginning the primal modes of material nature. Thereafter, using those material modes of nature as an Agent, You create, maintain and destroy this universe and all its entities and elements.”

स त्वं भूधरभूतानां दैत्यप्रमथरक्षसाम् ।
अवतीर्णो विनाशाय सेतूनां रक्षणाय च ॥ १४ ॥

14

“Sa Thvam Bhooddharabhoothaanaam dheithyapremattharekshasaam
Avatheernno vinaasaaya sethooanaam rekshanaaya cha.”

“Oh, Bhagawan! You are like that. And that same You, the Creator, have now Incarnated on Earth to annihilate the Dheithyaas, Asuraas and Raakshasaas who are with haughtiness pose as the Kings and authorities, and also to protect the virtuous, pious and godly and to maintain Religious Principles.”

दिष्ट्या ते निहतो दैत्यो लीलयायं ह्याकृतिः ।
यस्य हेषितसन्त्रस्तास्त्यजन्त्यनिमिषा दिवम् ॥ १५ ॥

“Dhishtyaa The nihatho Dheithyo leelaayaam hayaakrithih
Yesya heshithasamthresthaasthyajanthyanimishaa dhivam.”

“Kesi, the horse demon was so terrifying that his neighing or braying frightened the entire Dhevaas that all of them used to abandon their abode of Dhevaloka or Heaven whenever they heard his braying. That Asura, Kesi, has been killed by You, Who is the most charming attractive color of a blue lotus flower, easily as a pastime play. Oh, Bhagawan! You are the Fortune of Dhevaas and the Universe.”

चाणूरं मुष्टिकं चैव मल्लानन्यांश्च हस्तिनम् ।
कंसं च निहतं द्रक्ष्ये परश्वोऽहनि ते विभो ॥ १६॥

“Chaanooram Mushtikam chaiva mallaananyaascha hasthinam
Kamsam cha nihatham dhrekshye parasvoahani The Vibho.”

“Oh, Bhagawan! Oh, Mukundha Maaddhava Kesava Govindha
Vaasudheva Sree Krishna Bhagawaan! I foresee that You are going to kill the most terrifying and mighty and powerful wrestlers like: Chaanoora, Mushtika and many other wrestlers like them and heroic Elephant [Kualayaapeeda] and the worst of the demon Kamsa and all his demonic followers, friends and relatives by day after tomorrow. Oh, Lord! I am going to see the death of all of them in two days.”

तस्यानु शङ्खयवनमुराणां नरकस्य च ।
पारिजातापहरणमिन्द्रस्य च पराजयम् ॥ १७॥

“Thasyaanu SangkhaYevanaMuraanaam Naraksya cha
PaarijaathaapaharanamIndhrasya cha paraajeyam.”

“Oh, Bhagawan! After that, at appropriate times You will kill the Asuraas like Sangkha, Yevana, Mura, Naraka, etc. And I will also see that You will

go to heaven and steal Paarijaatha Plant and Flower and defeat Indhra who would come at that time to challenge You.”

उद्धाहं वीरकन्यानां वीर्यशुल्कादिलक्षणम् ।
नृगस्य मोक्षणं पापाद्वारकायां जगत्पते ॥ १८॥

18

“Udhvaaham Veerakanyaanaam Veeryasulkaadhilekshanam
Nrigasyamokshanam paapaadhDhvaarakaayaam Jegathpathe.”

“Oh, Bhagawan! You are The Lord of the Universe. I will then see that You marry many daughters of heroic kings after paying for them with Your Veerasulka or heroic valor. Oh, Bhagawan! I will also see that You deliver king Nriga who was lying in Dhvaaraka as a chameleon due to a curse he had in the past.”

स्यमन्तकस्य च मणेरादानं सह भार्यया ।
मृतपुत्रप्रदानं च ब्राह्मणस्य स्वधामतः ॥ १९॥

19

“Syamanthakasya cha maneraadhaanam saha bhaaryayaa
Mrithaputhrapredhaanam cha Braahmanasya svaddhaamathah.”

“Oh, Jegathprebho or Universal Lord! I see that You will take Syemanthaka Jewel along with Jaambavathi, the daughter of Jaambavaan, from Jaambavaan. You will bring back the Son of Saantheepani, Your Guru or Preceptor, from Yemapuri or the abode of Your Own servant Yema and give it back to Guru as Your Dhekshina.”

पौण्ड्रकस्य वधं पश्चात्काशिपुर्याश्च दीपनम् ।
दन्तवक्त्रस्य निधनं चैद्यस्य च महाक्रतौ ॥ २०॥

20

“Paundraksya vaddham paschaath Kaasipuryaascha dheepanam
Dhenthavakthrasya niddhanam Chaidhyasya cha Mahaakrathau.”

“Oh, Vaasudheva Sree Krishna Bhagawaan! Thereafter, You will kill Paundraka and burn down the entire city of Kaasi and then You will kill the Asura called Dhenthavakthra. And then on the great Raajasoooya Sacrificial Ceremony, You will slay Chedhi Raaja Sisupaala without any difficulty.”

यानि चान्यानि वीर्याणि द्वारकामावसन् भवान् ।
कर्ता द्रक्ष्याम्यहं तानि गेयानि कविभिर्भुवि ॥ २१ ॥

21

“Yaani chaanyaani veeryaani Dhvaarakaamaavasan Bhawaan
Karththaa dhrekshyaamyaham thaani geyaani kavibhirbhuvi.”

“Thereafter, You will shift your abode to Dhvaaraka Puri or City of Dhvaaraka and live there. You will perform innumerable other heroic activities. Great scholars, saints, panegyrist, etc. will ceaselessly praise Your glorious pastime deeds forever. I am foreseeing all these things very clearly in my mind and intelligence.”

अथ ते कालरूपस्य क्षपयिष्णोरमुष्य वै ।
अक्षौहिणीनां निधनं द्रक्ष्याम्यर्जुनसारथेः ॥ २२ ॥

22

“Attha The Kaalaroopasya kshepayishnoramushya vai
Akshauhineenaam niddhanam dhrekshyaamyarjjunasaarattheh.”

“Oh, Bhagawan, Lokeswara! You are the personification of Kaala or Time and hence called as Kaalaswroopa. In order to reduce the imbalanced burden of earth by destroying the Aasuric, evil minded and irreligious people, You would assume the Role as Charioteer or Chariot Driver of Arjjuna and hence You will be known as Paarththasaratthi. I also see that with Your direction and advices all Aasuric and evil forces being destroyed and removed from the face of the earth.”

विशुद्धविज्ञानघनं स्वसंस्थया
समाप्तसर्वार्थममोघवाञ्छितम् ।
स्वतेजसा नित्यनिवृत्तमाया-

“Visudhddhavijnjaanaghanam svasamstthayaa
Samaathasarvvaarththamamoghavaanjchitham
Svathejasaa nithyanivriththamaayaa-
Gunaprevaaham Bhagawanthameemahi.”

“Oh, Bhagawan, Jegadheeswara! By Your own Eternal Effulgence and Supreme Mystic Power, You would fulfill all desired things. You would thus be fully gratified. You are the personification and source of all Opulence, Prosperity and Auspiciousness. You are the Embodiment and source of all knowledge, both material and transcendental. Oh, Bhagawan Jegadheeswara! We seek shelter and refuge at Your lotus feet.”

त्वामीश्वरं स्वाश्रयमात्ममायया
विनिर्मिताशेषविशेषकल्पनम् ।
क्रीडार्थमद्यात्तमनुष्यविग्रहं
नतोऽस्मि धुर्यं यदुवृष्णिसात्वताम् ॥ २४॥

“Thvaameeswaram svaasrayamaathmamaayayaa
Vinirmmithaaseshaviseshakalpanam
Kreedarththamadhyaaththamanushyavigraham
Nathoasmi ddhuryam YedhuVrishniSaathvathaam.”

“Oh, Bhagawan! You are The Lord and Controller of Everything and All. You are smart to create All in a very precise and organized way. You are Self Supporting. You are independent. You do not need any support from anyone for anything at any time. Just to support and to bless and provide benevolence to the human beings of earth, You have now assumed a Human Form as a Gopa as the Lord and Leader of all the Yedhoos, Vrishnees, Saathvathaas, etc. Oh, Bhagawan! I surrender at Your lotus feet and devotionally and prostrate at Your lotus feet.”

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

एवं यदुपतिं कृष्णं भागवतप्रवरो मुनिः ।
प्रणिपत्याभ्यनुज्ञातो ययौ तद्दर्शनोत्सवः ॥ २५॥

25

Evam Yedhupathim Krishnam Bhaagawathprevaro Munih
Prenipathyaabhyanujjaatho yeyau thadhdersanothsavah

Thus, after worshiping, praising with glories and devotionally prostrating Mukundha Maaddhava Kesava Govindha Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, Dhevarshi Naaradha, who is the most exalted and the noblest of all the devotees of Vaasudheva Sree Krishna Bhagawaan, with full satisfaction of his visit took leave of Him with His permission.

भगवानपि गोविन्दो हत्वा केशिनमाहवे ।
पशूनपालयत्पालैः प्रीतैर्ब्रजसुखावहः ॥ २६॥

26

Bhagawaanapi Govindho hathvaa Kesinamaahave
Pasoonapaalayath paalaih preethairVrajasukhaavahah.

After killing Kesi in that duel, Govindha Vaasudheva Sree Krishna Bhagawaan provided happiness, comfort and peace to the residents of Vraja and lived in Aampaati very happily along with His Gopa friends. He tended, maintained and protected the cows daily as His routine duty without any negligence or interference.

एकदा ते पशून् पालाश्चारयन्तोऽद्रिसानुषु ।
चक्रुर्निलायनक्रीडाश्चोरपालापदेशतः ॥ २७॥

27

Ekadhaa The pasoon paalaaschaarayanthoadhrisaanushu
Chakrurnnilaayanakreedaaschorapaalaapadhesathah.

One day the Gopaas, while grazing their animals on the slopes of Vrindhaavana Hills, played the game of 'King and Thief', stealing and hiding, acting out the roles of rival thieves and herders.

तत्रासन् कतिचिच्चोराः पालाश्च कतिचिन्नृप ।
मेषायिताश्च तत्रैके विजहुरकुतोभयाः ॥ २८॥

28

Thraasan kathichichchoraah paalaascha kathichinNripa
Mesaayithaascha thathraiike vijahrurakuthobhayaah.

Oh, Raajan! In that game, some acted as thieves, some as kings, some as shepherds and others as sheep. They played their game happily without any fear.

मयपुत्रो महामायो व्योमो गोपालवेषधृक् ।
मेषायितानपोवाह प्रायश्चोरायितो बहून् ॥ २९॥

29

Mayaputhro mahaamaayo Vyomo Gopaalaveshaddhrik
Mesaayithaanapovaaha praayaschoraayitho behoon.

At that time, Vyoma, an Asura, who is the son of Maya and who was a very powerful magician with enormous mystic Maaya power appeared in the scene in the guise of a Gopa or a shepherd. Pretending to join the game as a thief, he proceeded to steal most of the Gopaas who were acting as sheep.

गिरिदर्या विनिक्षिप्य नीतं नीतं महासुरः ।
शिलया पिदधे द्वारं चतुःपञ्चावशेषिताः ॥ ३०॥

30

Giridharyaam vinikshipya neetham neetham mahaasurah
Silayaa pidhaddhe dhvaaram chathuhpanjchaavaseshithaah.

Vyoma brought those Gopaas acting as sheep and put them into a cave in Govardhddhana Mountain and shut and sealed it with huge boulders. Other than a meager four or five, none were left out in that group of Gopaas who acted as sheep.

तस्य तत्कर्म विज्ञाय कृष्णः शरणदः सताम् ।
गोपान् नयन्तं जग्राह वृकं हरिरिवौजसा ॥ ३१ ॥

31

Thasya thath karmma vijnjaaya Krishnah saranadhah sathaam
Gopaan nayantham jegraaha vrikam Haririvaujasaa.

Vaasudheva Sree Krishna Bhagawaan Who Provides shelter and refuge to His devotees, knew well what Vyoma, the Asura, was doing. Just as how a Lion, king of animals, grabs a wolf, Vaasudheva Sree Krishna Bhagawaan forcibly grabbed the Asura as he was taking away more Gopaas.

स निजं रूपमास्थाय गिरीन्द्रसदृशं बली ।
इच्छन् विमोक्तुमात्मानं नाशक्रोद्धहणातुरः ॥ ३२ ॥

32

Sa nijam roopamaastthaaya gireendhrasadhrisam belee
Ichcchan vimokthumaathmaanam naasaknodh grehanaathurah.

When Vaasudheva Sree Krishna Bhagawaan Who is the Lord and Master of Mystic Yoga Maaya seized the Asura, he changed his disguised form of the Gopa and took his original Asura form as huge as a huge mountain. Vyoma, the Asura, thought that he would be able to get released easily from the hold of Vaasudheva Sree Krishna Bhagawaan in that huge form. But his effort was futile as he remained under the full custody of Vaasudheva Sree Krishna Bhagawaan.

तं निगृह्याच्युतो दोर्भ्यां पातयित्वा महीतले ।
पश्यतां दिवि देवानां पशुमारममारयत् ॥ ३३ ॥

33

Tham nigrehyaAchyutho dhorbhyaam paathayithvaa maheethale
Pasyathaam dhivi Dhevaanaam pasumaaramamaarayath.

Achyutha Vaasudheva Sree Krishna Bhagawaan clutched Vyoma Asura between His arms and threw him down to the ground. Then, while all the Dhevaas of heaven looked on, Achyutha Vaasudheva Sree Krishna Bhagawaan squeezed the neck of the Asura and killed him just like how One kills a sacrificial animal.

गुहापिधानं निर्भिद्य गोपान्निःसार्य कृच्छ्रतः ।
स्तूयमानः सुरैर्गोपैः प्रविवेश स्वगोकुलम् ॥ ३४॥

34

Guhaabhiddhaanam nirbhidhya Gopaan nihsaarya krichcchrathah
Stooyamaanah SuraigGopaih previvesa svaGokulam.

After killing Vyomaasura like that, Achyutha Vaasudheva Sree Krishna Bhagawaan entered the cave where the Asura had hidden the Gopaas who were acting like sheep and released all of them. And thereafter, all the Gopaas and the animals along with Achyutha Vaasudheva Sree Krishna Bhagawaan, The son of Nandhagopar and Yesodhaadhevi, returned to their homes in Gokula Vraja, being worshiped and glorified by the Dhevaas.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
दशमस्कन्धे पूर्वार्धे व्योमासुरवधो नाम सप्तत्रिंशोऽध्यायः ॥ ३७॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
DesamaSkanddhe Poorvvaardhddhe – VyomaAsuraVaddho
[KesiVaddham – NaaradhaSthuthi - VyomaAsuraVaddham] Naama
SapthaThrimisaththamoAddhyaayah

Thus, we conclude the Thirty-Seventh Chapter - In the First Half – Named as Killing of Demon Vyoma by Krishna [Killing of Demon Kesi by Krishna–Worship of Naaradha – Killing of Demon Vyoma by Krishna] Of the Tenth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!